



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	Rami Caspi, et al)
Serial No.:	10/672,439) CERTIFICATE OF MAILING
Filed:	September 26, 2003	I hereby certify that this correspondence is being deposited on this date with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Assistant Commissioner of Patents, P. O. 1450, Alexandria, VA 22313-1450 Date of Mailing:
Title:	SYSTEM AND METHOD FOR PRESENCE-BASED AREA MONITORING	
Group Art Unit: Unknown) By: Peggy Simplens
Examiner: 1	Not Assigned)

PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Before examination of the above-identified application, please amend the specification as follows:

On page 31, line 10, delete " leaves are 2052", and insert "--leaves area 2052d "--

The full paragraph starting at line 4 on page 31 will now read as follows:

For example, at position 2052a, the user is within the area 2050 and hence in "Munich." At position 2052b, the user may be within a building in Munich, where his GPS signal fails. The user's location, Munich, need not necessarily be changed to a more specific one (i.e.,

Serial No.: 10/672,439 Attorney Docket No.: 03P08209US

the specific address of the building), because the user is still within area 2050. Even when the user's GPS signal is restored at 2052c, the location need not be updated. Only when the user leaves area 2052d, e.g., to return home, would the location be updated.

Enclosed is a redlined Fig. 20B (Sheet 20 of 27). Formal drawings are also being submitted herewith. The formals have been corrected.

If any fees are due in connection with the filing of this amendment, the Commissioner is authorized to charge such fees to Deposit Account 19-2179 (Order No. 03P08209US).

Date: 27 Jan. 04

Respectfully requested,

SIEMENS CORPORATION
Intellectual Property Department
170 Wood Avenue South
Iselin, New Jersey 08830

ATTENTION: Elsa Keller, IP Department

Telephone: (732) 321-3026

David D. Chung

Registration No. 38,409 Attorney for Applicants

Tel: 650-694-5339 Fax: 650-968-4517